18-23538-shl Doc 3500-8 Filed 05/02/19 Entered 05/02/19 15:35:07 Exhibit E Pg 1 of 3

W. Davison (1878-1964) Frank Davison (1907-1984) R. H. Copple (1919-1995

DAVISON, COPPLE, COPPLE & COPPLE, LLP

ATTORNEYS AT LAW 199 N CAPITOL BLVD. SUITE 600 BOISE, IDAHO 83702 TELEPHONE (208) 342-3658 FAX (208) 386-9428 http://davisoncopple.com

> MAILING ADDRESS P.O. BOX 1583 BOISE, IDAHO 83701

E DON COPPLE TERRY C. COPPLE JAY M. GUSTAVSEN ED GUERRICABEITIA MICHAEL E. BAND E. MALCOLM COPPLE

March 4, 2019

Greenhorn, LLC 3303 E. Linden St. Caldwell, ID 83605

RE: Split Butte Ranch

Dear Greenhorn, LLC:

Split Butte Ranch is aware of an encroachment of your building on Split Butte Ranch's property, more particularly described in the enclosed deed. The company invites you to suggest any solutions of which you may be aware.

Very Truly Yours,

DAVISON, COPPLE, COPPLE & COPPLE

E DON COPPLE, of the firm

Pq 2 of 3

39152sm TitleFact, Inc. 163 Fourth Avenue North P.O. Box 486 Twin Falls, Idaho 83303

TY IN FALLS COUNTY, IDAHO CORDED FOR:

TITLEFACT, Inc.

19960187231

***** SPACE ABOVE FOR RECORDER

1996 NOV -1 P 2: 39 RUBLAT S. FORT A - OFFICIO RECORDER

FEE:/000 DEPUTY

WARRANTY DEED

FOR VALUE RECEIVED READ INVESTMENTS, a partnership, hereinafter called the grantor, hereby grants, bargains, sells and conveys unto SPLIT BUTTE RANCH, INC. an Idaho corporation, hereinafter called grantee, whose address is: 23 River Rug Est Bulle 11 8331 the following described premises, in Twin Falls County, Idaho, to-wit:

Township 10 South, Range 17 East, Boise Meridian, Twin Falls County, Idaho Section 14: A parcel of land in the NW4NW4, more particularly described as follows: BEGINNING at the Northwest corner of said Section 14, said corner marked by a brass

THENCE North 90°00'00" East along the North line of Section 14 for a distance of 647.68 feet to a p.k. nail;

THENCE South 00°04'55" East for a distance of 40,00 feet to a 1/2" rebar on the south right of way of Addison Ave. which shall be the POINT OF BEGINNING;

THENCE North 90°00'00" East along said right of way for a distance of 159.86 feet to a

THENCE South 00°26'19" East (South 00°28'00" East rec.) for a distance of 141.48 feet (141.42 feet rec.) to a 1/2" rebar;

THENCE South 00°04'55" East for a distance of 484.72 feet to a 1/2" rebar;

THENCE South 89°56'25" West for a distance of 45.22 feet to a 5/8" rebar;

THENCE South 89°55'42" West for a distance of 115.52 feet to a 1/2" rebar;

THENCE North 00°04'55" West for a distance of 626.39 feet to the POINT OF BEGINNING.

SUBJECT TO: Any easements or rights of way, existing or of record.

Agreement and Declaration of Restrictions and Grant of Easements between E.M.I. Limited #6 Associates, a Utah limited partnership; E.M.I. Limited #14 Associates, a Utah limited partnership; E.M.I. Limited #22 Associates, a Utah limited partnership, Real Estates Securities Corporation, a Utah corporation and Pacific Mutual Life Insurance Company, K-Mart Corporation, a Michigan corporation, and Skaggs Properties, Inc., a Delaware corporation, dated February 1, 1980, recorded February 15, 1980, as Instrument No. 777134, records of Twin Falls County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: October 24, 1996

General Managing Partner

STATE OF CALIFORNIA
County of Clamela

On this 28th day of Movember, 1996, before me, a Notary Public, personally appeared Peter and Read, known or identified to me to be the General Managing Partners in READ foregoing instrument and acknowledged to me that he executed the same in said partnership name.

Notary Public for Region CALIFORNIA
Residing in Berkeley, CA

Commission Expires May 30, 1999

